

# Alameda County

## Swine Scholarship Award

A onetime \$300.00 scholarship will be awarded to the winner.

### Qualification/Requirements:

- 1) You must be a current Alameda County 4-H member.
- 2) You must be or have been a swine project member and showed a pig at the Alameda County Fair.
- 3) You must be within the ages of 17-19 years of age.
- 4) You must hold or have held an office or been a Teen Leader.

Name: \_\_\_\_\_ Club: \_\_\_\_\_

High School or College \_\_\_\_\_

List your 4-H activity involvement?

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List activities and non-4-H leadership positions, academic or extracurricular honors or awards (high school, community, service, volunteer, etc) received.

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What are your educational goals?

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Explain why you should be considered for this scholarship.

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Applicant's Signature: \_\_\_\_\_

Advisor/Project Leader Signature: \_\_\_\_\_

Please include two letters of recommendation.

Please submit a scrap book and your project report.

Interview date and time TBD.

Application due to the 4-H Office by **July 5 at 6:00 pm.**



# Megan Brown Memorial Award

Name: \_\_\_\_\_ Club: \_\_\_\_\_ Age: \_\_\_\_\_

## REQUIREMENTS:

1. You must be an exhibitor at the Alameda County Fair Livestock Show in 2017.
2. You must exhibit more than one species (horse, sheep, swine, beef, or goat) in FFA.
3. You must include two letters of recommendation from leaders or someone (not a relative) who knows you well.
4. You must submit your record book.
5. You must submit a photo album that describes your 4-H/FFA experiences.
6. You must be interviewed (date/time to be determined).

Describe your projects (size, type, work involved):

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Describe your contributions and involvement in your chapter:

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What makes you a candidate for this award:

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Describe your other activities:

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Applicant's Signature: \_\_\_\_\_

Advisor/Project Leader Signature: \_\_\_\_\_

Submit your application, letters of recommendations, record book, and photo album to the 4-H/FFA office by  
**July 5, 6:00 p.m.**

You may use additional pages.





**What are your educational goals?**

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**Why do you think you deserve this scholarship (may use additional pages)?**

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**Applicant's Signature:** \_\_\_\_\_

**Advisor/Project Leader Signature:** \_\_\_\_\_

**Applicants must be a 2017 high school graduate and have a minimum 2.5 grade point average.**

**Scholarships will be awarded after proof of enrollment and will be distributed in two increments of \$250 per semester for one year. Recipient must attend college beginning in the fall of 2017 and be an exhibitor at the Alameda County Fair in 2017.**

**Applicants will be interviewed. Time to be determined.**

**Please submit a photo album that describes your 4-H/FFA experiences along with your record book.**

**July 5, 6:00 p.m.**



# Trudy Sanders Memorial Award

Name: \_\_\_\_\_ Club: \_\_\_\_\_ Age: \_\_\_\_\_

## REQUIREMENTS:

1. You must be an exhibitor at the Alameda County Fair Livestock Show in 2017.
2. You must exhibit more than one species (horse, sheep, swine, beef, or goat) in 4-H.
3. You must include two letters of recommendation from leaders or someone (not a relative) who knows you well.
4. You must submit your record book.
5. You must submit a photo album that describes your 4-H experiences.
6. You must be interviewed (date/time to be determined).

Describe your projects (size, type, work involved):

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Describe your contributions and involvement in your club:

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What makes you a candidate for this award:

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Describe your other activities:

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Applicant's Signature: \_\_\_\_\_

Advisor/Project Leader Signature: \_\_\_\_\_

Submit your application, letters of recommendations, record book, and photo album to the 4-H/FFA office by  
**July 5, 6:00 p.m.**  
You may use additional pages.



# Cathy Eppler 4-H Leader Award



This award is presented to an outstanding 4-H Leader who exemplifies dedication, enthusiasm, community pride, and spirit for the betterment of our children. It was with these qualities that Cathy Eppler proudly served the 4-H community and Tassajara 4-H club as Community Leader and project leader for 20 years.

Leader's Name: \_\_\_\_\_ Club: \_\_\_\_\_

Community Leader? Yes  No

Project Leader? Yes  No

Project(s) led (present and past):

_____	_____
_____	_____
_____	_____

Total Years Served: \_\_\_\_\_

Please submit letter(s) describing why this individual is an outstanding leader.

Letters will be read to determine the winner.

Submit this application along with nomination letters to the 4-H/FFA office by  
**July 6, 2017, 6:00 pm**

# Richard Cook Memorial Award

## Sponsored by the Alameda County Swine Breeding Project

The goal of this award is to introduce 4-H members to a swine project.

Winner will be awarded a 2018 Project Pig from the Alameda County Swine Breeding Project.

Qualification/Requirements:

- 1) You must be a current Alameda County 4-H member.
- 2) You must NOT have been involved in a swine project.

Name: \_\_\_\_\_ Club: \_\_\_\_\_

High School or College \_\_\_\_\_

List your 4-H activity involvement?

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List activities and non-4-H leadership positions, academic or extracurricular honors or awards (high school, community, service, volunteer, etc) received:

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List all of the 4-H projects you have been enrolled in:

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Explain why you want to get involved in a swine project, include goals:

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Applicant's Signature: \_\_\_\_\_

Advisor/Project Leader Signature: \_\_\_\_\_

In order to receive this award member needs to be enrolled in a swine project in 2017-2018.

Please include two letters of recommendation. Interview time TBD.

Application due to the 4-H Office by **July 5 at 6:00 pm.**

# **TAMMY BRAZIL MEMORIAL SCHOLARSHIP**

A one time per person award of \$500, payable to the school of your choice. Recipient must attend college within two years of graduation

**QUALIFICATION:**

- 1) You must be a current member in 4-H or FFA in Alameda County
- 2) You must be or have been enrolled in the horse project and showed at the county fair.
- 3) You must be within the ages of 16-19
- 4) You must hold or have held an office, junior leader, or committee leader.

Name: \_\_\_\_\_ Club: \_\_\_\_\_ College \_\_\_\_\_

Describe your involvement in 4-H:

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What are your educational goals?

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Why do you deserve this scholarship?

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Applicant's Signature: \_\_\_\_\_

Please submit your application to the livestock office no later than 6:00 pm on July 5, 2017

Applicants will be interviewed on Saturday, July 8 at TBD.

Please submit two letters of recommendation from a teacher or place of employment, or where you might do volunteer work (church, school, ranch, etc.)

Please submit pictures of your project.