



Trudy Sanders Memorial Award

Name: _____ Club: _____ Age: _____

REQUIREMENTS:

1. You must be an exhibitor at the Alameda County Fair Livestock Show in 2018.
2. You must exhibit more than one species (horse, sheep, swine, beef, or goat) in 4-H.
3. You must include two letters of recommendation from leaders or someone (not a relative) who knows you well.
4. You must submit your record book.
5. You must submit a photo album that describes your 4-H experiences.
6. You must be interviewed (date/time to be determined).

Describe your projects (size, type, work involved):

Describe your contributions and involvement in your club:

What makes you a candidate for this award:

Describe your other activities:

Applicant's Signature: _____

Advisor/Project Leader Signature: _____

Submit your application, letters of recommendations, record book, and photo album to the 4-H/FFA office by

July 4th, 5:00 p.m.

You may use additional pages.



Megan Brown Memorial Award

Name: _____ Club: _____ Age: _____

REQUIREMENTS:

1. You must be an exhibitor at the Alameda County Fair Livestock Show in 2018.
2. You must exhibit more than one species (horse, sheep, swine, beef, or goat) in FFA.
3. You must include two letters of recommendation from leaders or someone (not a relative) who knows you well.
4. You must submit your record book.
5. You must submit a photo album that describes your 4-H/FFA experiences.
6. You must be interviewed (date/time to be determined).

Describe your projects (size, type, work involved):

Describe your contributions and involvement in your chapter:

TAMMY BRAZIL

A one time per person award of \$500, payable to the school of your choice. Recipient must attend college within two years of graduation

QUALIFICATION:

- 1) You must be a current member in 4-H or FFA in Alameda County
- 2) You must be or have been enrolled in the horse project and showed at the county fair.
- 3) You must be within the ages of 16-19
- 4) You must hold or have held an office, junior leader, or committee leader.

Name: _____ Club: _____ College _____

Describe your involvement in 4-H:

What are your educational goals?

Why do you deserve this scholarship?

Applicant's Signature: _____

Please submit your application to the livestock office no later than 5:00 pm on July 4, 2018

Applicants will be interviewed on Saturday, July 7 at TBD.

Please submit two letters of recommendation from a teacher or place of employment, or where you might do volunteer work (church, school, ranch, etc.)

Please submit pictures of your project.



Sage Gilbert Memorial Scholarship

Name: _____ Club: _____ Age: _____

Describe your involvement in 4-H/FFA activities:

The criterion for selection of this scholarship is based on your activities, sportsmanship, show ring ethics, and work ethics. These are part of who Sage was. Tell us what you think your strengths in these areas are. (May use additional pages.)

What are your educational goals?

Why do you think you deserve this scholarship (may use additional pages)?

Applicant's Signature: _____

Advisor/Project Leader Signature: _____

Applicants must be a 2018 high school graduate and have a minimum 2.5 grade point average.

Scholarships will be awarded after proof of enrollment and will be distributed in two increments of \$250 per semester for one year. Recipient must attend college beginning in the fall of 2018 and be an exhibitor at the Alameda County Fair in 2018.

Applicants will be interviewed. Time to be determined.

Please submit a photo album that describes your 4-H/FFA experiences along with your record book.

July 4th, 5:00 p.m.

Cathy Eppler 4-H Leader Award



This award is presented to an outstanding 4-H Leader who exemplifies dedication, enthusiasm, community pride, and spirit for the betterment of our children. It was with these qualities that Cathy Eppler proudly served the 4-H community and Tassajara 4-H club as Community Leader and project leader for 20 years.

Leader's Name: _____ Club: _____

Community Leader? Yes No

Project Leader? Yes No

Project(s) led (present and past):

Total Years Served: _____

Please submit letter(s) describing why this individual is an outstanding leader.

Letters will be read to determine the winner.

Submit this application along with nomination letters to the 4-H/FFA office by
July 5, 2018, 6:00 pm

Alameda County

Swine Scholarship Award

A onetime \$300.00 scholarship will be awarded to the winner.

Qualification/Requirements:

- 1) You must be a current Alameda County 4-H member.
- 2) You must be or have been a swine project member and showed a pig at the Alameda County Fair.
- 3) You must be within the ages of 17-19 years of age.
- 4) You must hold or have held an office or been a Teen Leader.

Name: _____ Club: _____

High School or College _____

List your 4-H activity involvement?

List activities and non-4-H leadership positions, academic or extracurricular honors or awards (high school, community, service, volunteer, etc) received.

What are your educational goals?

Explain why you should be considered for this scholarship.

Applicant's Signature: _____

Advisor/Project Leader Signature: _____

Please include two letters of recommendation.

Please submit a scrap book and your project report.

Interview date and time TBD.

Application due to the 4-H Office by **July 4th at 5:00 pm.**

Richard Cook Memorial Award

Sponsored by the Alameda County Swine Breeding Project

The goal of this award is to introduce 4-H members to a swine project.

Winner will be awarded a 2019 Project Pig from the Alameda County Swine Breeding Project.

Qualification/Requirements:

- 1) You must be a current Alameda County 4-H member.
- 2) You must NOT have been involved in a swine project.

Name: _____ Club: _____

High School or College _____

List your 4-H activity involvement?

List activities and non-4-H leadership positions, academic or extracurricular honors or awards (high school, community, service, volunteer, etc) received:

List all of the 4-H projects you have been enrolled in:

Explain why you want to get involved in a swine project, include goals:

Applicant's Signature: _____

Advisor/Project Leader Signature: _____

In order to receive this award member needs to be enrolled in a swine project in 2018-2019.

Please include two letters of recommendation. Interview time TBD.

Application due to the 4-H Office by **July 4th at 5:00 pm.**